KAHOLAME

KO HEMA LAMALAMA | Newsletter of the Kaho'olawe Island Reserve Commission | Fall 2019







Welcome to *Ko Hema Lamalama*, the newsletter of the Kahoʻolawe Island Reserve. Uncle Harry Mitchell interpreted this name as **the southern beacon**, which served as a source of light to weary travelers voyaging beyond the pillars of Kahiki. Let *Ko Hema Lamalama* aid us in sharing a source of light from Kahoʻolawe and the restoration of Hawaiian culture across Hawaiʻi nei. Photo credit: Dean Tokishi. *This publication is made possible by supporters like you. Mahalo for helping us share Kahoʻolawe*.

DIRECTOR'S MESSAGE



It is with great enthusiasm that I announce the appointment and swearing in of our two newest Kaho`olawe Island Reserve Commissioners. The Honorable David Ige, Governor of Hawaii appointed Saumalu Mataafa and Michele Miki'ala Pescaia to replace Commissioners Michele McLean and C. Kaliko Baker who both

completed their term limit on the KIRC this year.

Saumalu was nominated by the Maui County Mayor, the Honorable Michael Victorino as the County's representative on the KIRC and works in the Department of Management, Before joining the KIRC, Saumalu was an analyst for the Maui County Council, specializing in housing-related topics. He also worked with the State Legislature where he helped draft policies to increase food sustainability, implement high-technology strategies, and manage infrastructure systems.

Miki'ala was nominated by the Protect Kaho'olawe 'Ohana as a PKO representative on the KIRC and is a National Park Service's Interpretive Park Ranger at Kalaupapa National Historic Park. Mikiala has served on the Moloka'i Planning Commission, with one year as chair as well as several terms on the Moloka'i Island Burial Council. Her deep, personal connection with Kaho'olawe began twenty-three years ago with her first huaka'i (access) and participant in our annual Makahiki ceremonies. Since then she has returned many times as a restoration volunteer and to participate in cultural and religious ceremony. She has brought her family, students and fellow community members to Kaho'olawe to join-in the history and the generational work needed to restore this most sacred island.

Mit Mehogic

The KIRC Team

7 Commissioners

Appointed by the Governor

1 Executive Director

Hired by the Commission

14 Staff

Hired by the Executive Director

In 1994, the Hawai'i State Legislature created the Kaho'olawe Island Reserve Commission (KIRC) to manage the Kaho'olawe Island Reserve while it is held in trust for a future Native Hawaiian sovereign entity. The KIRC is an administrative branch of the Department of Land and Natural Resources (DLNR), and its roles and responsibilities are outline in the Hawai'i Revised Statutes.

By statute, the Commission consists of 7 members appointed by the Governor provided that 1 is a member of the Protect Kahoʻolawe ʻOhana (PKO); 2 are appointed from a list provided by the PKO; 1 is a trustee or representative of the Office of Hawaiian Affairs (OHA); 1 is a county official appointed from a list provided by the Mayor of the County of Maui; 1 is the Chairperson of the Board of Land and Natural Resources (DLNR); and 1 is appointed from a list provided by Native Hawaiian Organizations (NHO).

NEW LEADERSHIP



Commissioner Mikiala Pescaia

PKO Representative

Ms. Pescaia was raised on Molokai and graduated from Kamehameha Schools Kāpalama. She later graduated from the University of Hawai'i at Mānoa with a bachelor's degree in Hawaiian Language.

Prior to her current position as Interpretive Park Ranger at the Kalaupapa National Historic Park, Miki'ala was a director for a Moloka'i summer school program and Moloka'i site coordinator for Nā Pua Noeau, University of Hawai'i Hilo. She has also served as a cultural education specialist at the Bishop Museum, an instructor at the Moloka'i extension of UH Maui College, and taught in the Punana Leo o Moloka'i Hawaiian Immersion Preschool.



Commissioner Saumalu Mataafa

Maui County Representative

Mr. Mataafa was born in Honolulu and raised in Lahaina.

After graduating from Lahainaluna High School he went on to Embry-Riddle Aeronautical University in Daytona Beach, Florida, where he received his Bachelor's degree

in Aeronautics and his Master's degree in Human Factors and Systems. Prior to moving back to Hawaii, he worked on systems with the Federal Aviation Administration and completed space bioscience projects at NASA, in Moffett Field, California.

Saumalu is also an alumni of the McNair Fellowship Program and the Ka Ipu Kukui Fellowship Program.



Kūkulu Ke Ea A Kanaloa

The life & spirit of Kanaloa builds and takes form

The mission of the Kaho'olawe Island Reserve Commission is to implement the vision for Kaho'olawe.



The kino of Kanaloa is restored. Forests and shrublands of native plants and other biota clothe its slopes and valleys. Pristine ocean waters and healthy reef ecosystems are the foundation that supports and surrounds the island.

Nā po'e o Hawai'i care for the land in a manner which recognizes the island and ocean of Kanaloa as a living spiritual entity. Kanaloa is a pu'uhonua and wahi pana where native Hawaiian cultural practices flourish.

The piko of Kanaloa is the crossroads of past and future generations from which the native Hawaiian lifestyle is spread throughout the islands.

ACCESS ACTION



Physical removal of invasive Bufflegrass in Honokanai'a (above): before (top left), during (top middle) and after (top right).



Volunteers helped to restore the sand dune habitat in Honokanai'a by removing highly invasive bufflegrass (*Cenchrus ciliaris*). The plant was Intentionally introduce to Kaho'olawe to serve as cattle fodder during the ranching era, and continues to be an extremely aggressive competitor for native plants.

Bufflegrass is an allelopath, which means it can biologically inhibit the growth of other species, so the plant must be cleared from an area before it can be restored with native species. Two techniques are currently used to combat the highly invasive species: physical removal (hand-pulling) and solarization.

The KIRC team is experimenting with salt water inundation as a potential third method of control. Many of the native coastal species have a relative high tolerance for salt water, with some, like the 'aki'aki grass, even seeming to thrive after being flooded by a large high tide or surf event. The bufflegrass though can not tolerate the salt and dies shortly after being flooded with sea water.

Once the bufflegrass is removed, the native 'aki'aki grass is able to re-establish the cleared area through natural biological growth and even encourages the growth of other native coastal plants along with it.

Solarization is an environmentally friendly way to control invasive weeds, that involves covering the ground with plastic sheeting to trap solar energy.

The trapped heat increases the soil temperature and effetively kills the invasive bufflegrass.









Sandbags were filled in Honokanai'a (top) and then transported to the work site by volunteers (middle) to hold down the visqueen plastic sheeting (bottom) that will work to smother out the existing bufflegrass over the following month.

MAUKA TO MAKAI







Volunteers removed invasive koa haole that was surrounding the old wiliwili tree (*left*), clear cutting enough to open up the area and provide a view of the tree from the nearby roadway. Koa haole is a fierce competitor and extremely efficient at taking up ground water. This poses a serious threat to the native wiliwili, which was designated an "Exceptional Tree" of Maui County.

Volunteers also worked with KIRC staff in the 'ili of Kunaka / Na'alapa, constructing wattles and gabions (*below*). These type of soil erosion control devices slow water flow and collect sediment, reducing the amount of runoff that actually reaches the ocean.









PROGRAM UPDATES



In September, the KIRC Restoration team collected seed from the native Wiliwili trees (*Erythrina sandwicensis*) that had flowered earlier in the year. Endemic to Hawai'i, the Wiliwili is able to grow in harsh environments where few species can survive, making it a

perfect resident for Kaho'olawe.

Traditionally, the lightweight wood of the Wiliwili tree was a preferred choice by Hawaiians for papa he'e nalu (surfboards), 'ama (outrigger canoe floats) and other canoe parts, while the seeds were used to make lei.

Several invasive alien species pose a serious threat to the Native Wiliwili trees, including a non-native seed-boring weevil and the Erythrina gall wasp. The Restoration team dedicates a significant amount of time and effort towards protecting the individuals living on Kahoʻolawe.





From the top and going clockwise: Flowers of the Wiliwili tree; seeds still anchored in the pods hanging from the tree; KIRC staff member James Bruch opening and emptying a seed pod; pile of hand-collected Wiliwili seeds; seeds found to have been invaded by an alien seed-boring weevil.







After 34 years of service with the State of Hawai'i, the KIRC current Administrative Officer, Ka'ōnohi Lee, will be retiring this coming December. Ms. Lee has been with the KIRC for the lat 19 years, starting as the

Commission Assistant when the clean-up was still in progress.

A graduate of Kamehameha Schools

Kāpalama, Ka'ōnohi earned a degree in Sociology & Psychology from the College of Emporia (now Emporia State, Kansas), but chose to work in the Administrative side of public service.

Her experience and knowledge will be missed! We at the KIRC wish her all the best!



Ms. Lee (center) pictured with the Executive Director (far right) and the Commissioners in attendance at the November meeting held on O'ahu. Missing Commissioner Carmen Hulu Lindsey.

PROGRAM UPDATES



Throughout September and October, the widespread coral bleaching event predicted by the national Oceanic and Atmospheric Administration (NOAA) had a significant impact on reefs across the Hawai'i, including those found in the Kaho'olawe Island Reserve.

KIRC Ocean Program Manager, Dean Tokishi, was not surprised, stating that this is "a global problem, not a local one." He stressed that these types of events "will only become more frequent, unless we as a global society change our priorities and practices."

Though that idea can sometimes seems daunting, Tokishi shared a more optimistic way to view the solution. "If everybody just does a little bit, it will add up to alot.



The KIRC Ocean Program staff documented evidence of the bleaching seen in the corals located in the Kaho'olawe Island Reserve, including large cauliflower corals (top and above right), small cauliflower coral (above middle) and rice coral above left).

Three monk seals hauled out at Pu'u Tahiti (above) in the 'ili of Kealaikahiki during the September volunteer access and Spinner dolphins sighted in Honokanai'a during the November volunteer access (below).

"Bleaching" occurs when corals are stressed by changes in water conditions such as temperature, light, or nutrients, causing them to expel the symbiotic algae living in their tissues, and to turn completely white.





The KIRC planting season was officially opened with the Kaholokalani ceremony, which honors the god Kane and brings hoʻokupu (offering) of water and Kane

kinolau (body forms) to the three rain ahu established on the rim of Moa'ula Nui.

PILINA 'ĀINA

After more than 40 years of struggle, healing and recovery, the island of Kaho'olawe has emerged from an era of destruction and turmoil, entering a time of transition.

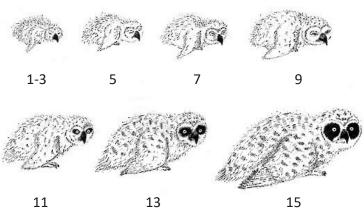
Action and reaction has given way to long-term planning and coordination.

In 2013, the Kanaloa 2026 Working Group, with representation from the Protect Kahoʻolawe ʻOhana (PKO), the Kahoʻolawe Island Reserve Commission, and the Office of Hawaiian Affairs, was established to lead this transition and spent the next year gathering, organizing and synthesizing information that was ultimately used to develop I OLA KANALOA: A Plan for Kanaloa Kahoʻolawe through 2026.

The plan, rooted in a shared vision for Kahoʻolawe (see pg 1) and broad goals (center image), outlines a collective effort to protect and nurture Kanaloa Kahoʻolawe in all forms. This month's newsletter highlights examples of **Pilina ʻĀina** (renewing connections).

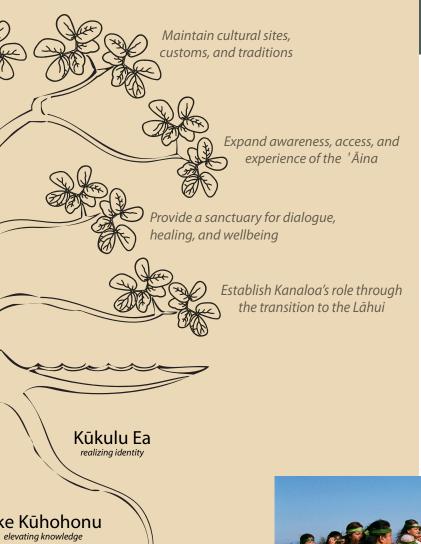
In May, volunteers on access with the PKO came across a Pueo nestling in a ground nest (top right) in the 'ili of Hakioawa. This is the first recorded sighting of a nest on Kaho'olawe in recent history, representing a significant renewed connection of . Consultants from the Pueo Working Group estimated the chick to be around 11 days old (below). The fact that hatchlings disperse from the nest in just over two weeks made this sighting even more amazing.

Pueo nestling growth of chicks from hatching to dispersal, by Leslie A. Leroux, with age in days.



The return of Pueo to Kaho'olawe is largely a result of the unyeilding dedication and intense efforts to restore and conserve the natural environment of Kanaloa. These beautiful animals can now be seen perched in trees and soaring in the skies across the island (right). With substantially fewer predators and virtually no human infrastructure, the island provides a safe haven for the endangered birds.





PILINA 'ĀINA

This past October, the Protect Kahoʻolawe ʻOhana, with the support of the KIRC Executive Director and Staff, opened the KIRC planting season with the traditional calling of the rain in a Kaholokalani ceremony held on Kahoʻolawe and across the channel at Puʻu Mahoe on Maui. Modern-day Hawaiian cultural practitioners at Puʻu Mahoe called on the clouds of Haleakalā to form and billow in the clear morning sky; while from Kahoʻolawe, their counterparts called the Nāulu rain clouds from Kahikinui and Puʻu Mahoe to journey across the ʻAlalākeiki Channel to embrace Kahoʻolawe and rejuvenate its parched soil.





LONOIKAMAKAHIKI

The start of the Hawaiian year coincides with the rising of the constellation Makali'i (Pleiades) at sunset, which typically occurs between late-October and mid-November. The rising of Makali'i also signals the beginning of the **Makahiki** season, a time of peace, renewal and celebration.

Traditionally, the roughly four-month period of Makahiki was a time to honor the god Lono, one of the four major gods recognized not only here in Hawai'i, but throughout the Pacific. Lono's domain includes fertility, agriculture, peace and renewal. During Makahiki, war between the ali'i (chiefs) was forbidden, and the qualities of Lono were celebrated by feasting, hula and storytelling, as well as competition in sport and games.

In early November, on the first volunteer access following the rise of Makali'i, the Protect Kaho'olawe 'Ohana celebrated the opening of the Makahiki season, conducting several traditional activities on Kaho'olawe including a ceremonial procession and presentation of ho'okupu (offering). In February, the 'Ohana will observe the closing of the Makahiki season with similar ceremonial protocol.



One of the three rain koʻa (shrine) found at Puʻu ʻO Moaʻula Nui and the Nāulu rains that connect Maui Nui and Kahoʻolawe (top), Kaholokalani access participants in traditional malo and kīkepa (center), and the lele (alter) dedicated to Lono at Moaʻula Iki (bottom).

ALOHA KAHO'OLAWE

The Kaho'olawe Island Reserve Commission is dedicated to the rehabilitation and revitalization of Kaho'olawe and its surrounding waters. With each small success in environmental, marine and cultural restoration, the KIRC advances Hawaiian heritage for generations to come. A donation to any of the following programs will help to continue these efforts and make a difference.



RESTORATION PROGRAM

Restores native, land-based habitats and watersheds through innovative strategies addressing erosion control, botanical and faunal restoration, and enhancement of the island's natural water systems.



RESERVE OPERATIONS PROGRAM

Provides transport, maintenance, manpower and overall safety within the Reserve, while also managing logistics and vessel maintenance for the KIRC.



OCEAN PROGRAM

Manages marine resources within the Reserve, fostering ancestral knowledge while integrating both ancient and modern resource management techniques.



ADMIN AND OUTREACH PROGRAM

Supports all KIRC programs while also managing volunteers; GIS mapping; community outreach; library, archive and collections; fund development; finance and human resources.



CULTURAL PROGRAM

Provides for the care and protection of Kaho'olawe's cultural resources and the expansion of meaningful cultural use of the island.

BECOME A MEMBER TODAY OR GIVE THE GIFT OF MEMBERSHIP THIS HOLIDAY SEASON!

Lae Paki at the 'ili boundary of Kealaikahiki and Honoko'a lush with verdant akulikuli (below). Wiliwili sapling recently planted in the CIP work area in the 'ili of Kinaka/Na'alapa. (opposite page).



ALOHA KAHO'OLAWE

Aloha Kahoʻolawe is a campaign to support Kahoʻolawe restoration and access. Through this initiative, we invite participation via membership donations, partnerships and legislative support. By building consensus that there is value in the historical, cultural, ecological and community building resources shared through Kahoʻolawe, we aim to share this special place now and for generations to come.

Individual donations are critical to our efforts to protect, restore and preserve the ocean and land of this important cultural reserve.

If you have been impacted by Kahoʻolawe — as a volunteer, friend, teacher, student, researcher or other community or family member, we invite you to join today.

GIVING LEVELS & BENEFITS:

Benefits Include	Patron	Benefactor	Sustainer
Kahoʻolawe Card Set	✓		
VIP access to Maui Ocean Center	✓	✓	
KIRC Logo Tee or Hat (while supplies last)	✓	✓	
KIRC Logo Sticker (while supplies last)	✓	✓	✓
Subscription to Ko Hema Lamalama	✓	✓	✓
e-News Enrollment	✓	✓	✓
Mahalo	✓	✓	✓

MAHALO TO ALL OF OUR CURRENT MEMBERS!



Send this completed form with your donation to: 811 Kolu Street, Suite 201 | Wailuku, HI 96793.

Checks may be made payable to Kahoʻolawe Rehabilitation Trust Fund. You can also give online at <u>kahoolawe.hawaii.qov/donations.shtml</u>.

CONTACT INFORMATION:

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Comments:

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ABOUT THE KIRC

The Kahoʻolawe Island Reserve Commission (KIRC) was established by the Hawaiʻi State Legislature in 1994 to manage the Kahoʻolawe Island Reserve while held in trust for a future Native Hawaiian sovereign entity. The KIRC has pledged to provide for the meaningful and safe use of Kahoʻolawe for the purpose of the traditional and cultural practices of the native Hawaiian people and to undertake the restoration of the island and its waters. Its mission is to implement the vision for Kahoʻolawe Island in which the *kino* (body) of Kahoʻolawe is restored and *nā po'e o Hawaiʻi* (the people of Hawaiʻi) care for the land. The organization is managed by a sevenmember Commission and a committed staff specializing in five core programs: Ocean, Restoration, Culture, Operations and Administration.

COMMISSIONERS

Protect Kaho'olawe 'Ohana: Joshua Kaakua, Chairperson (UH, College of Engineering)

County of Maui: Saumalu Mataafa (Research and Policy Analyst, County of Maui)

Department of Land & Natural Resources: **Suzanne Case** (Chairperson, Department of Land & Natural Resources)

Protect Kahoʻolawe 'Ohana: **Jonathan Ching** (Land and Property Manager, Office of Hawaiian Affairs)

Native Hawaiian Organization: **Hōkūlani Holt** (Director, Ka Hikina O Ka La & Coordinator, Hawaiʻi Papa O Ke Ao, UHMC)

Office of Hawaiian Affairs (OHA): Carmen Hulu Lindsey (Trustee, OHA)

Michael K. Nāho'opi'i, Executive Director

